## **APPENDIX-IX**

# **Mandatory Public Disclosure**

## **A: GENERAL INFORMATION:**

| SL<br>No. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | ANITA CHAUDHARY   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 530909  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 41117   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | A-446 DABUA COLONY, N,I,T,<br>FARIDABAD(HARYANA), FARIDABAD ,<br>HARYANA - 121001 |
| 5         | PRINCIPAL NAME                    | ANITA CHAUDHARY   |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed  |
| 7         | SCHOOL EMAIL ID                   | 41117@cbseshiksha.in  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 09910514213   |

## **B: DOCUMENTS AND INFORMATION:**

| D. DOCUMENTS AND INFORMATION. |   |   |  |  |
|-------------------------------|---|---|--|--|
| SL<br>No.                     | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON<br>YOUR SCHOOL'S WEBSITE   |  |  |
| 1                             | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/1-recent-extension-of-affiliation-certificate.pdf |  |  |
| 2                             | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE     | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/2-society-registration.pdf                        |  |  |
| 3                             | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/3-no-objection-certificate.p                      |  |  |
| 4                             | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL<br>IF APPLICABLE | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/4-recognition-certificate.pd                      |  |  |
| 5                             | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL                               | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/5-building-safety-                                |  |  |

certificat

**BUILDING CODE** 

COPY OF VALID FIRE SAFETY

6 CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/6-fire-safety-certificate.pd

7 COPY OF THE SELF CERTIFICATION
SUBMITTED BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION
OF AFFILIATION

https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/1-recent-extension-of-affili

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/8-water-health-sanitation-ce

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON<br>YOUR SCHOOL'S WEBSITE  |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/c-1-fee-structure-school.pdf |
| 2         | ANNUAL ACADEMIC CALENDER   | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/c-2-annual-academic-calender |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/c-3-school-management-commit |
| 4         | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                      | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/c-4-parent-teacherassociati  |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | https://prakashbalbhartipublicschool.in/wp-content/uploads/certificates/c-5-board-exam-              |

result.pdf

# D: STAFF (TEACHING):

| SL<br>No. | INFORMAT                                   | ION | DETAILS   |
|-----------|--|-----|---|
| 1         | PRINCIPAL                                  |     | ANITA CHAUDHARY   |
| 2         | TOTAL NO. OF TEACHERS 44                   |     |   |
|           | PGT  | 10  |   |
|           | TGT  | 14  |   |
|           | PRT  | 14  |   |
| 3         | TEACHERS SECTION RATIO                     |     | 1.5:1   |
| 4         | DETAILS OF SPECIAL EDUCATOR                |     | KAMAL KUMAR S/O DHRAMPAL SINGH<br>,M.A ,B.ED  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |     | BHAARAT VERMA S/O UMAKANT VERMA<br>M.A(Psychology) ,B.Ed , REENA DEVI d/o<br>GYAN CHAND , B.A ,B.Ed |

## **RESULT CLASS: X**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS  |
|-----------|------|----------------------------------|------------------------|--------------------|--|
| 1         | 2023 | 65                               | 57                     | 87.6               | Eight students got compartment in not more than two subjects |

## **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------|--------------------|---|
| 1         | 2023 | 65                               | 61                     | 93.8               | Four students got Compartment each in one subject |

## **E : SCHOOL INFRASTRUCTURE:**

| SL<br>No. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4375                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 & 47                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 56                      |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 16                           |
| 6         | NO. OF BOYS TOILETS   | 16                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/qLitYs441yk |